

Name:

## Received

APR 0 9 2019

Maine Ethics Commission

## COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES

Mail: 135 State House Station, Augusta, Maine 04333 Office: 45 Memorial Circle, Augusta, Maine Website: www.maine.gov/ethics

PHONE: 207-287-4179 FAX: 207-287-6775

## **UPDATED STATEMENT OF SOURCES OF INCOME FOR LEGISLATORS**

Office & District Number:

Justin Chenette		Onice & Diatrict Nu	☐ House	■ Senate 31		
REQUIREMENT TO FILE AN UPO	DATED STATEMENT					
Legislators are required to update their stallabilities, or positions of the Legislator and (1 M.R.S.A. § 1016-G(2)(B)) Substantial comore; a new position in a political committed substantial changes in the information required to not include information that you previous	the Legislator's spouse or dichanges include, but are not bee or for-profit or non-profit our included in the standard to be reported in the standard in the s	omestic partne limited to, a ne rganization; a	er that occurs in the w employer or other new unsecured loan	current calendar year. source of income of \$2,000 or of \$3,000 or more; and other		
PART 1. INCOME FROM EMPLOYS	MENT BY ANOTHER		Date	of Change:		
Name and Address of Employer						
Principal Type of Economic or Business Activity of Employer:		Job Title:				
PART 2. INCOME FROM SELF-EM	PLOYMENT		Date	of Change: 4/5/19		
Name and Address of Your Business: Scamman Valentino Chenette Real Es	tate Team - 323 North Sti	eet, Saco, M	E			
Principal Type of Economic or Business Activity: Realtor - Real Estate Sales Agent Name and Address of Customer/Cilent, if required:						
Bean Group - 323 North Street, Saco,	ME					
Customer/Client's Principal Type of Economic or Business A Real Estate Sales	ictivity:					
PART 3. BUSINESS ENTITIES			Date of Change:			
Name and Address of Business:				<u></u>		
Principal Type of Economic or Business Activity:						
PART 4. INCOME FROM THE PRACTICE OF LAW Date of Change:				of Change:		
Name and Address of Practice or Firm:						
Firm's Major Areas of Practice:	Your Major Areas of Practice:		Position (Pärtner, Associat	e, Sole Practifoner):		
PART 5. INCOME FROM ANY OTH	RT 5. INCOME FROM ANY OTHER SOURCE Date of Change:					
Name and Address of Income Source:						
Description of Income:						

PART 6-A. INCOME OF IM	ART 6-A. INCOME OF IMMEDIATE FAMILY MEMBERS						
ame of Family Member:		Job Title:	Date of Change:  Job Title:				
me and Address of Employer:		Employer's Principal Type of	Employer's Principal Type of Economic or Business Activity:				
ART 6-R OTHER SOUR	CE OF INCOME OF IMMEDIA	ATE FAMILY MEMBER:	S Date of Change:				
me of Family Member:	OL OF THOUSE OF THIS EAST	Type of Income:					
			-				
me and Address of Source of Income:							
PART 7. LOANS AND LIABILITIES			Date of Change:	Date of Change:			
me and Address of Lender:							
nder's Principal Type of Economic or Busin	ness Activity:						
ART 8. GIFTS (INCLUDE	S TRAVEL AND ACCOMODA	ATIONS)	NS) Date of Change:				
Source of Gift:		Source of Gift:					
	1.111.111.1111.1111.1111.1111.1111.1111.1111						
ART 9. HONORARIA		Source of Honoraria:	Date of Change:				
ource of Honoraria;		ourse of riosofalia.					
PART 10 POSITIONS IN	PACs, BQCs or Party (	Committees	Date of Change:				
ommittee Name:			3				
ame of Legislator or Family Member:		Title:					
izite vi Legistatoi vi i attiry italiibas.							
PART 11. CONDUCTING	BUSINESS WITH STATE AG	ENCIES	Date of Change:				
ame of Agency:							
ame of Individual/Organization Selling Good	ds or Services:		-				
Description of Goods or Services:	•						
escription or goods of Services.							
PART 12. REPRESENTING OTHERS BEFORE STATE AGENCIES			Date of Change:				
lame of Agency:							
lame of Individual Receiving Compensation	:			, , , , , , , , , , , , , , , , , , , ,			
PART 13. POSITIONS IN	FOR-PROFIT AND NON-PR	OFIT ORGANIZATIONS	Date of Change:				
Name of Position Holder	Name and Address of Organization/Business	Title	Relationship to Legislator	Compensated			
			□ Self				
			□ Spouse	□ Yes			
			□ Dependent	□ No			
	Si	IGNATURE	- · · · · · · · · · · · · · · · · · · ·				
I certify that I have examined th	is report and to the best of my kn		and complete.				
hu Marke			4/9/19				
Signature			Date				
	<del>-</del>						